

# **RICHMOND SELECTBOARD MEETING AGENDA**

Robert Bodge, Chairman  
Marilynn Grizkewitsch  
Matt Roberge  
Tracy Tuttle  
Brian York, Vice Chair

Town Office Conference Room  
Tuesday, September 29, 2026 @ 6:00PM

- 1.0 CALL TO ORDER
- 2.0 REQUEST TO APPROVE MINUTES OF SELECTBOARD MEETING ON: September 15, 2026
- 3.0 APPOINTMENTS
  - 3.1 Appointments to the Merrymeeting Trail Committee
    - 3.1.1 Wally Trott & Jim Chandler
- 4.0 SELECTBOARD DISCUSSION ITEMS & COMMUNICATIONS
- 5.0 SELECTBOARD ACTION ITEMS
  - 5.1 Hold Public Hearing for Use of Vehicle Reserve to Purchase Excavator for PW
  - 5.2 Hold Public Hearing for General Assistance Ordinance
- 6.0 PUBLIC COMMENT, ORAL/WRITTEN REPORTS & OTHER BUSINESS
  - 6.1 Public Comments & Questions
  - 6.2 Town Manager Report
  - 6.3 Selectboard Members
  - 6.4 Boards, Departments & Committee Reports
- 7.0 WARRANTS
  - 7.1 Request to Approve Town Warrant
- 8.0 ADJOURNMENT

# RICHMOND SELECTBOARD MEETING MINUTES

September 15, 2026

Motions, Votes & Selectboard Comments

Detailed Discussion Captured via Video Recording

## ATTENDANCE

Selectboard Present: Robert Bodge, Marilynn Grizkewitsch, Matt Roberge, Tracy Tuttle and Brian York

Staff: Jim Chandler – Town Manager, Jay Jamison – Public Works Director, Will Berdan – Transfer Station Manager

Guests: O’Neil LaPlante, Anne and John Page, David and Melissa Kulon, Ambassador Yellowbear of the Abenaki Nation.

## APPROVE MINUTES OF SELECTBOARD MEETING ON: September 1, 2026

Motion to approve – T. Tuttle, 2<sup>nd</sup> – B. York. No Discussion. Passed (4-0-1) M. Roberge was absent.

## REQUEST TO HOLD PUBLIC COMMENTS OUT OF ORDER.

Motion to approve – B. York, 2<sup>nd</sup> – T. Tuttle. No Discussion. Passed Unanimously (5-0)

Anne Page addressed the Selectboard on behalf of the Abenaki Nation and asked the Town to consider creating a memorial recognizing the Nation's long historical presence associated with Swan Island and the Richmond area. An ambassador of the Abenaki Nation also spoke in support of the request and expressed willingness to work with the Town on a concept. David Kulon and Melissa, who said they had recently purchased a home on Hagar Street, spoke in support as well.

The Selectboard discussed the historic connection to Swan Island, noted that Swan Island is owned by the State of Maine and is outside the Town's municipal boundaries, and acknowledged that any memorial, if pursued, could potentially be located elsewhere in Richmond, including at the Waterfront Park or another appropriate location. No action was taken.

## SELECTBOARD DISCUSSION ITEMS & COMMUNICATIONS

### 4.1 Excavator Replacement

Jim and Jay reviewed the aging Public Works excavator, a 2005 model with about 5,175 hours and increasing mechanical, hydraulic, and structural issues. Three replacement quotes—from Jordan Equipment, Union Farm Equipment, and Milton CAT—covered comparable machines with bucket, mower, and hammer attachments. The Selectboard discussed service, warranties, trade-in value, transport, attachment needs, rental costs, and a potential 50/50 funding split between TIF and the Vehicle Replacement Reserve.

- Quoted package prices after trade ranged from about \$120,000 to \$170,000; trade-in estimates ranged from \$10,000 to \$17,200.
- A replacement would support ditching, culvert work, roadside vegetation management, and ledge removal.
- Staff will present a quote comparison and recommendation at the reserve-fund public hearing.

### 4.2 Tax Map Updates & GIS Software

## RICHMOND SELECTBOARD MEETING MINUTES

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#### Detailed Discussion Captured via Video Recording

The Town's tax maps are two years out of date. Jim is exploring tax map updates and GIS systems that could support parcel, road, utility, stormwater, hydrant, and economic development planning. TIF funding may be available.

- CAI Technologies submitted a quote and offered to present; the Selectboard supported obtaining additional quotes and vendor presentations before making a commitment.
- The Selectboard expressed support for continuing the quote and presentation process.
- Jim will continue soliciting GIS and tax mapping proposals and return with presentation options.

#### 4.3 2026 Valuation & Commitment Scenarios

Jim reviewed 2026 valuation and mil rate scenarios, noting that last year's understated pipeline value, higher school and county taxes, and approved TIF spending affected the options. The Selectboard discussed balancing taxpayer impact with sufficient TIF funding.

- Full capture: \$86,499,143 sheltered value, about \$1,068,264 in TIF revenue, and a 12.15 mill rate. This was rejected by Selectboard for further consideration.
- Limited capture: about \$653,000 in TIF revenue with lower taxpayer impact as discussed.
- Brian suggested that TM return with a scenario that uses TIF carryover funds and the lowest possible mil rate to meet the Town Meeting approved budget.
- Tracy added a request to show what an 11.5 mill rate would look like, relative to funding the current year's TIF revenue, supplemented by available carryover.
- Jim will confirm TIF carryover amounts and prepare the Board of Assessors hearing materials with a scenario that meets the approved budget.

#### All Discussion Items requested Motions to set Public Hearings

The Selectboard grouped the three action items related to scheduling public hearings and discussed setting all hearings for September 29, 2026.

Motion for Public Hearing for Assessors Meeting to set mil rate and commit taxes

Motion to approve – B. York, 2<sup>nd</sup> – M. Grizkewitsch. No Discussion. Passed Unanimously (5-0)

Motion for Public Hearing for the General Assistance Ordinance

Motion to approve – B. York, 2<sup>nd</sup> – T. Tuttle. No Discussion. Passed Unanimously (5-0)

Motion for Public Hearing for use of the Vehicle Replacement Reserve

Motion to approve – B. York, 2<sup>nd</sup> – M. Grizkewitsch. No Discussion. Passed Unanimously (5-0)

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## PUBLIC COMMENT, ORAL/WRITTEN REPORTS & OTHER BUSINESS

### 2.1 Public Comments & Questions

Mr. LaPlante asked if the excavator was due for replacement per the town's vehicle replacement plan?

TM replied the document was fluid and not up-to-date, but would be consulted and brought to the Selectboard for discussion as part of the Public Hearing for the excavator replacement discussion.

### 2.2 Town Manager Report

TM provided a short verbal report, as no written report had been prepared.

- Continued work on TIF matters with the assessor and regional resources, along with GIS research
- The librarian candidate pool is developing, and several viable fire chief applicants are advancing
- A fire chief interview panel is being considered, with attention to potential conflicts involving panelists and applicants
- Jay completed his six-month probation as Public Works Director; Will had previously completed probation at the transfer station
  - Both were thanked for their efforts and excellent performance
- Transfer station improvements include new gates and removal of excess signage; weekend outreach will continue
- A Maine DEP food diversion grant will be presented to the Selectboard for acceptance
- The Third Thursday coffee hour will resume at Annabella's from 8:30–10:00 a.m. on September 17
- Grant acceptance paperwork for the food diversion award will be brought forward for Selectboard approval
- Town is proceeding with scheduling interviews for the library director and fire chief

### 2.3 Selectboard Members

- Tracy – asked how Trunk or Treat planning was going?
  - TM advised the plan was changing to save money and avoid logistical challenges of using the Waterfront and closing off Front Street
  - Parade would be shorter, from library to Pleasant St
  - Trunks and ye ole fish & chips trailer would be in the Health Center parking lot this year
  - Barricades would close Pleasant St and all the connecting streets, having less of an impact on vehicle traffic
- Matt – Didn't have anything this week.

## RICHMOND SELECTBOARD MEETING MINUTES

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- Brian – Reported that rec soccer had opened successfully and thanked Bruce and Sam for their work organizing the program and he's enjoying coaching a fall Rec league soccer team.
  - Asked PW about the roadside tree trimming – Jay responded and said brushing and overhanging limb work would continue in cooler weather because recent summer work had involved poison ivy exposure for the crew; he also said renting lift equipment could be useful for higher trimming. Jay added that work on New Road and Beetle Road would continue after the new surface had additional time to cool and firm up.
- Minnie – thanked the neighboring fire departments for their assistance with the A&W Auto building fire. It's reassuring that our mutual aid support is as capable as it is.
  - TM noted the same and confirmed the thank you letters to all the participating departments had been sent, and especially thanked the Bowdoinham Fire Chief, Arthur Frizzle for his leadership as the incident commander.
- Chairman Bodge – Didn't have anything this week.

### 2.4 Boards, Departments & Committee Reports

- Events Committee – Upcoming meeting moved to 9/30 at 6:30 pm
- Budget Committee – TM advised he accepted the resignation of Randy Bodge and thanked him for his many years of service to the town.

### WARRANTS

Motion to approve – M. Roberge, 2<sup>nd</sup> M. Grizkewitsch. No Discussion. Passed Unanimously (5-0)

### ADJOURNMENT

Motion to approve – M. Grizkewitsch, 2<sup>nd</sup> M. Roberge. No Discussion. Passed Unanimously (5-0)



## TOWN OF RICHMOND

26 Gardiner Street  
Richmond, ME 04357

Office: 207-737-4305

Facsimile: 207-737-4306

[www.richmondmaine.com](http://www.richmondmaine.com)

### **MEMORANDUM**

TO Selectboard Members  
FROM Jim Chandler, Town Manager *JNC*  
DATE September 29, 2026  
REFERENCE: Item 3.1 – Merrymeeting Trail Committee Appointments

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#### **Purpose**

Appointment two new members to the Merrymeeting Trail Board of Supervisors.

#### **Background**

The Town is a voting member of the Merrymeeting Trail Board of Supervisors, which is charged with creating a regional trail on the former Railroad right-of-way between Gardiner and Topsham.

The town was previously represented by the Economic Development Director, Darryl Sterling, and the other vacancy was filled with the appointment of resident, Mike Grizkewitsch. Mr. Sterling retired, and Mr. Grizkewitsch declined the appointment due to potential conflicts of interest with his full-time position with the US Department of Transportation.

#### **Analysis & Justification**

Mr. Wally Trott is a resident highly regarded for his commitment to the town's trail systems. He has agreed to serve as a member. The Town Manager has extensive trail design, construction, and operations experience, and has assumed the Economic Development Director role.

#### **Recommendation**

Staff recommend the Selectboard approve the appointment of Wally Trott and Jim Chandler to the Merrymeeting Trail Board of Supervisors, citizen committee.

Recommended Motion:

*Motion to appoint Wally Trott and Jim Chandler to the Merrymeeting Trail Board of Supervisors.*

#### **Staffing Impact**

Town Manager assumes the role formerly held by the Economic Development Director.

#### **Fiscal Impact**

None.

#### **Legal Review**

No legal counsel needed.



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### MEMORANDUM

TO Selectboard Members  
FROM Jim Chandler, Town Manager *JNC*  
COPY Jay Jamison, Public Works Director  
Laurie Boucher, Finance Director  
DATE September 29, 2026  
REFERENCE: Item 5.1 – Public Works Excavator Replacement

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#### Purpose

Request Selectboard authorize replacing the Public Works (DPW) 2005 Case Daewoo excavator.

#### Background

The DPW 2005 Case Daewoo SL75 excavator is 21 years old with more than 5,175 operating hours. Despite recent efforts to make repairs to its hydraulics and replace its boom seals, its work demands are beyond its capability to safely function as needed.

Additionally, due to its age, modern accessories needed won't fit. Lastly, due to its operational issues, the director is the only DPW staff able to use it safely and efficiently.

#### Analysis & Justification

A task of primary importance for the DPW is maintaining the town's roads and stormwater infrastructure. Recent Selectboard discussions recognize these have not been maintained to an acceptable level and affirm the desire to focus resources on improving these critically important assets.

The Public Works Director presented the justification at the 9/15 meeting, and requests approval to purchase the preferred Bobcat E88 excavator and accessories necessary to perform DPW work without dependance on outside contractors. Recommended accessories include grabber coupler, digging bucket, cleaning bucket, flail mower, thumb, and hammer.

The Town's Capital Replacement Plan (unverified historical document) anticipated a 16-year life cycle and called for the Excavator to be replaced five years ago in FY2022.

Attached are three quotes with comparable equipment:

- |                                                       |              |
|-------------------------------------------------------|--------------|
| • Union Farm – SANY SY80U Excavator                   | \$122,050.00 |
| • Jordan Equipment – Bobcat E88 R-2 Compact Excavator | \$139,025.05 |
| • Milton Cat – Caterpillar 308 Excavator              | \$160,500.00 |

#### Recommendation

Staff requests the Selectboard approve \$139,025.05 from the Vehicle Reserve for the purchase of a new 2026 Bobcat E88 Excavator, with specified accessories from Jordan Equipment in Augusta.

#### *Recommended Motion:*

*I make a motion to authorize use of \$139,025.05 of Vehicle Reserve funds for the replacement of the 2005 Case Daewoo excavator, to be used as a trade-in credit of \$17,000 toward the purchase of a 2026 Bobcat E88 Compact Excavator, per Quote # SA2023380 from Jordan Equipment.*

**Fiscal Impact**

Recommend use of Vehicle Reserve funds.

- Current Balance: \$495,678.10
- Bobcat Excavator \$139,025.05
- Remaining Balance: \$356,653.05

**Staffing Impact**

None.

**Regional Impacts**

None.

**Legal Review**

No legal counsel required.



Product Quotation  
 Quotation Number: **SA2023380**  
 Quote Sent Date: **Sep 15, 2026**  
 Expiration Date: **Oct 15, 2026**

Your Bobcat Contact  
**Sidney Amerman**  
 Phone:  
 Email: [sidney.amerman@doosan.com](mailto:sidney.amerman@doosan.com)

Your Customer Contact

Deliver to  
**Richmond Public Works**  
 19 HIGH ST  
 RICHMOND, ME, 04357

Bobcat Dealer  
**Jordan Equipment Company, Augusta, ME**  
 664 CIVIC CENTER DR.  
 AUGUSTA, ME, 04330  
 Jay Stevens

Bill to  
**Richmond Public Works**  
 19 HIGH ST  
 RICHMOND, ME, 04357

| Item Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Item Number   | Quantity                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Price Each | Total     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
| <b>E88 R2-Series Bobcat Compact Excavator</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | M3327         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 94,140.36  | 94,140.36 |
| <b>Standard Equipment:</b><br>65.9 HP<br>Turbocharged, Bobcat 2.4L, Tier 4 Diesel Engine, Non-DPF Auto-Idle<br>Auto-Shift, Two-Speed Travel<br>Auxiliary Hydraulics with Selectable Flow w/ Arm Mounted Flush Face Quick Couplers<br>Cab, Enclosed with HVAC - ROPS/TOPS & Level 1 FOPS:<br>Includes: Cup Holder, Retractable Seat Belt, Cloth Suspension Seat<br>Control Console Locks<br>Control Pattern Selector Valve (ISO/STD)<br>Conventional Tail Swing<br>Dozer Blade w/ Float<br>Engine/Hydraulic Monitor with Engine Idle<br>Fingertip Auxiliary Hydraulics<br>Fingertip Boom Swing Control |               | Horn<br>Hydraulic Joystick Controls<br>Integrated Bucket Link Lift Point<br>Keyless Start<br>LED Work Lights - 2 front facing cab mounted, 1 under boom<br>Lift Eye<br>Long Arm<br>Mirrors - Left and Right Side<br>Pin - On Attachment Mounting System<br>Rubber Tracks<br>Deluxe Instrument Panel<br>Telematics with 2-year Machine IQ Basics Subscription +90-Day Machine IQ Health & Security Trial<br>Warranty: 2 years, or 2000 hours whichever occurs first |            |           |
| <b>Cab Deluxe Package</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | M3327-P11-C12 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2,795.91   | 2,795.91  |
| Cab Deluxe Package: *MUST SELECT HYDRAULIC PIN-GRABBER READY OR HYDRAULIC PIN-GRABBER*,<br>Enclosed Cab with Auto HVAC, Telematics with 3-year Machine IQ Health & Security Subscription, Keyless Start, Bobcat 7" Touch Display with Radio and Bluetooth, Heated High Back Cloth Suspension Seat, Travel Motion Alarm,                                                                                                                                                                                                                                                                               |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |           |
| <b>Hydraulic Activated Pin-Grabber Quick Coupler</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | M3327-R06-C17 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5,090.66   | 5,090.66  |
| <b>Long Arm + Additional Bolt-on Counterweight</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | M3327-R03-C09 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1,642.17   | 1,642.17  |
| <b>Hydraulic Clamp - Long Arm - Class VI w/ Diverter Valve</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | M3327-R08-C15 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4,218.99   | 4,218.99  |
| <b>Rearview Camera</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | M3327-R28-C05 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 385.92     | 385.92    |
| <b>24" Class 6 SD MX Bucket. 55mm pins not included.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7457616       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2,057.32   | 2,057.32  |

|                                                  |          |   |                          |                   |
|--------------------------------------------------|----------|---|--------------------------|-------------------|
| 48" MX6 PIN-ON TILT (E85R)                       | 7325612  | 1 | 7,093.08                 | 7,093.08          |
| 40"FMR Flail Mower                               | 7225486  | 1 | 9,942.32                 | 9,942.32          |
| 40FMR Flail Mower Cap                            | 7307134  | 1 | 1,169.64                 | 1,169.64          |
| Flail Mower Hoses 40FMR                          | 7260182  | 1 | 275.88                   | 275.88            |
| Case Drain Kit E80,E85                           | 7252158  | 1 | 205.03                   | 205.03            |
| NB180 Nitrogen Breaker with Nail Point           | 7355674  | 1 | 11,559.60                | 11,559.60         |
| Pin-On Mounting Cap E85 R Series / E88R2         | 7307177  | 1 | 947.72                   | 947.72            |
| Breaker Hose Kit                                 | 46927959 | 1 | 480.32                   | 480.32            |
| 60 Month/2000 Hour Full Extended Warranty        | 9986418  | 1 | 3,000.00                 | 3,000.00          |
| Fire Extinguisher Kit                            | 7306976  | 1 | 170.25                   | 170.25            |
| Rearview Camera Kit                              | 7420941  | 1 | 697.53                   | 697.53            |
| Second Aux Kit                                   | 7368508  | 1 | 3,276.37                 | 3,276.37          |
| 55mm Attachment Pin Kit                          | 7328360  | 2 | 271.74                   | 543.48            |
| Total for E88 R2-Series Bobcat Compact Excavator |          |   |                          | 149,692.55        |
|                                                  |          |   | Quote Subtotal           | 149,692.55        |
|                                                  |          |   | Dealer PDI               | 450.00            |
|                                                  |          |   | Freight Charges          | 3,400.00          |
|                                                  |          |   | Destination Charges      | 910.00            |
|                                                  |          |   | Dealer Assembly Charges  | 1,572.50          |
|                                                  |          |   | Daewoo SL75 Ex Trade In  | -17,000.00        |
|                                                  |          |   | <b>Quote Total - USD</b> | <b>139,025.05</b> |

**Comment: ORDERING & INVOICING INSTRUCTIONS**

\*Prices per Sourcewell Contract #020223-CEC.

Please ensure the Purchase Order (PO) references this contract number and your Sourcewell Member Number: \_\_\_\_\_

1. Select Your Ordering Pathway

As allowed by contract terms, you may issue your order to either the Contract Holder (OEM) or an Authorized Dealer. Please check the applicable box below to indicate who will invoice this order:

☐ Option A: Bobcat (OEM)

Issue PO To: Doosan Bobcat North America, Inc. dba Bobcat Company

(Govt Sales, 250 E Beaton Drive, West Fargo, ND 58078)

Tax ID: 38-0425350

Payment Terms: Net 60 days. Credit cards accepted.

Remittance Address: Doosan Bobcat North America, Inc., P.O. Box 74007382, Chicago, IL 60674-7382

☐ Option B: Authorized Bobcat Dealer

Issue PO To: \_\_\_\_\_ (Insert Dealer Name)

Terms & Remittance: Please coordinate directly with your dealer for their specific remittance address and payment terms.

2. Submission Requirements

A copy of all orders must be emailed to Heather.Messmer@Doosan.com. To avoid processing delays, your order packet must include:



Sep 10, 2026

**Town of Richmond**

We are pleased to offer you the following proposal for your consideration.

CATERPILLAR 308 with all standard equipment in addition to the specifications listed below:

Thank you for your interest in Milton CAT and Caterpillar products. Please know that we sincerely appreciate your consideration and look forward to answering any questions you may have moving forward. Feel free to contact me directly at any time.

Sincerely,

Griffin Cooney  
Machine Sales Representative  
Milton CAT  
griffin\_cooney@miltoncat.com

*This quotation is valid for 30 days, after which time we reserve the right to re-quote.*

Pricing Information

| EQUIPMENT SUMMARY                                | SELLING PRICE | TOTAL         |
|--------------------------------------------------|---------------|---------------|
| New Caterpillar Model: 308 EXCAVATORS            | \$170,500.00  | \$170,500.00  |
| 308-60 MO/2500 HR POWERTRAIN + HYDRAULICS + TECH | Included      |               |
| HEXMI Convenience - 1000HR                       | Included      |               |
| Trade In: 2005 DAEWOO - DOOSAN - SL 75 - V       |               | (\$10,000.00) |
| Equipment Total                                  |               | \$160,500.00  |

| Quote Summary              |               |
|----------------------------|---------------|
| SELL PRICE                 | \$170,500.00  |
| EXT WARRANTY               | Included      |
| CVA                        | Included      |
| LESS GROSS TRADE ALLOWANCE | (\$10,000.00) |
| NET BALANCE DUE            | \$160,500.00  |
| AFTER TAX BALANCE          | \$160,500.00  |

**One (1) CATERPILLAR Model: New Caterpillar Model: 308 EXCAVATORS with all standard equipment in addition to the additional specifications listed below:**

## **Standard Features**

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### **POWERTRAIN**

- ▶ CAT C3.3B diesel engine (07A build)
- ▶ CAT C2.8T diesel engine (08A build)
- ▶ -ISO 9249/EEC 80/1270
- ▶ -Rated net power 55kW/72hp (07A build)
- ▶ -Rated net power 51.8kW/69.5hp (08A build)
- ▶ -Electronic engine, turbo, and DPF
- ▶ Automatic engine idle.
- ▶ Automatic swing park brake
- ▶ Automatic two speed travel
- ▶ Fuel water separator with warning indicator
- ▶ Radial seal air filter
- ▶ double element with warning indicator

### **UNDERCARRIAGE**

- ▶ Greased and lubricated track
- ▶ Hydraulic track adjusters
- ▶ Tie down eyes on track frame

### **HYDRAULICS**

- ▶ Smart tech electronic pump
- ▶ Variable displacement piston pump
- ▶ Load sensing/flow sharing hydraulics
- ▶ Power on demand
- ▶ Hydraulic temperature monitoring
- ▶ Accumulator - certified

### **ELECTRICAL**

- ▶ 12 volt electrical system
- ▶ 60 ampere alternator (07A build)
- ▶ 85 ampere alternator (08A build)
- ▶ 850 CCA maintenance free battery
- ▶ Battery disconnect
- ▶ Circuit breaker
- ▶ Ignition key stop switch
- ▶ Warning horn
- ▶ Work lights
- ▶ -Cab, boom left, front right
- ▶ -Courtesy safety light

### **OPERATOR ENVIRONMENT**

- ▶ Roll over protective structure (ROPS)
- ▶ ISO 12117-2
- ▶ Sealed and pressurized cab
- ▶ Ergonomic joysticks control levers
- ▶ 12V power socket
- ▶ Adjustable wrist rests
- ▶ Air conditioner/heater with defroster & automatic temp control
- ▶ AM/FM radio with bluetooth and mic
- ▶ Coat hook
- ▶ Color LCD monitor:
  - ▶ -Fuel level, coolant temp, & warning indicators
  - ▶ -Maintenance and machine monitoring
  - ▶ -Performance & machine adjustments
  - ▶ -Numeric security code
- ▶ -Adjustable auxiliary flow
- ▶ -Display rear camera view
- ▶ Cup holder
- ▶ Hydraulic lockout for all controls
- ▶ Literature holder
- ▶ Mirror rear view - Cab left
- ▶ Rear view camera
- ▶ Molded footrests
- ▶ Openable front windshield with assist & integrated lower window
- ▶ Rear window emergency exit
- ▶ Removable washable floor mat
- ▶ Retractable high visibility seat belt
- ▶ Travel control pedals with hand levers
- ▶ Utility space for mobile phone
- ▶ Front post mounted windshield wiper &

- ▶ -Multiple languages
- ▶ -Hour meter
- ▶ -Ground level wakeup switch
- ▶ -Jog dial control interface

- ▶ washer
- ▶ Skylight
- ▶ Mounting bosses for front & top guard

## FLUIDS

- ▶ Extended life coolant - 37C
- ▶ Hydro advanced hydraulic oil

## OTHER STANDARD EQUIPMENT

- ▶ Caterpillar corporate "one key" system
- ▶ Door locks on cab door and external enclosure doors
- ▶ Lockable fuel cap
- ▶ Beacon socket
- ▶ Ecology drain - engine
- ▶ Side by side engine & hydraulic oil cooler
- ▶ Tilt type condenser
- ▶ Joystick travel and steering mode
- ▶ Travel cruise control
- ▶ Rear reflectors
- ▶ Product link elite lite (regulations apply)
- ▶ Towing eye on base frame

## INSTRUCTIONS

- ▶ REGIONAL STANDARD EQUIPMENT INCLUDES:
  - ▶ EUROPE
    - ▶ -EU Stage v
    - ▶ -Dozer blade
    - ▶ -Bolt on cutting blade
    - ▶ -Float function
    - ▶ -3.7m one-piece boom
    - ▶ Auxiliary hydraulic lines:
      - ▶ -1-way and 2-way (combined function)
      - ▶ -Auxiliary line quick disconnects
      - ▶ -In cab adjustable auxiliary flow
      - ▶ -Continuous flow
  - ▶ JAPAN
    - ▶ -MLIT low sound
- ▶ -MOE emission 2006 std
- ▶ -sliding LH window in door
- ▶ -Seat, vinyl, low back
- ▶ -Swivel guard
- ▶ -4-way pattern changer
- ▶ -Tool
- ▶ -Tool storage area
- ▶ -Grease gun holder
- ▶ -Dozer blade (standard for SR)
- ▶ -Bolt on cutting edge
- ▶ -Float function
- ▶ -3.7m one-piece boom (for CR)
- ▶ -Power offset boom (for SR)

## Machine Configuration

\*Image (if present) may include accessories or optional attachments not included in this quotation.

|                                            |          |
|--------------------------------------------|----------|
| 308 08A CR MHE DCA8A                       | 650-0087 |
| LANE 1 - AVAILABLE FROM ATHENS PDC (SAP)   |          |
| LANE 2 - AVAILABLE FROM ATHENS FACTORY     |          |
| LANE 3 - AVAILABLE FROM ATHENS FACTORY     |          |
| INCLUDES:                                  |          |
| 605-5045 308 08A CR MINI EXCAVATOR         |          |
| 603-3473 ELECTRICAL ARR, C2.8 HRC          |          |
| 628-6162 HEATER, WATER JACKET              | 628-6162 |
| 650-7585 SEAT, AIR SUSP, HEAT              | 650-7585 |
| 510-6085 BELT, SEAT, 76MM RETRACTABLE (3") | 510-6085 |
| 511-6157 ALARM, TRAVEL                     |          |
| 511-6177 MONITOR NEXT GEN, ADVANCED, CR    | 511-6177 |
| 511-6217 LIGHTS, LED                       |          |
| 646-6465 CAMERA, REAR VIEW                 | 646-6465 |
| 512-2573 BOOM, SWING                       |          |
| 514-8055 LINES, BOOM                       | 514-8055 |
| 514-8067 LINES, STICK                      | 514-8067 |
| 516-1613 LINES, QC, LNG STK, 3 LINE        | 516-1613 |
| 605-2460 ENGINE, EPA TIER 4 FINAL          |          |
| 520-0778 CONTROL, QC, 3 LINE               | 520-0778 |
| 522-6460 CAT KEY, WITH PASSCODE OPTION     | 522-6460 |
| 639-5455 INSTRUCTIONS, ANSI                | 639-5455 |



523-9613 INSTRUCTIONS, CANADA

525-6657 COUNTERWEIGHT, EXTRA, 250KG

525-6657

(550LBS)

557-1709 SOFTWARE, PROPORTIONAL CONTROL

557-1710 SOFTWARE, STICK STEER CONTROL

557-1711 SOFTWARE, 2 WAY CONTROL

557-1713 SOFTWARE, CODED START

646-7214 STD BLADE, STD U/C, TG W/PAD

646-7214

646-7222 STICK, LONG

646-7222

568-1567 LINKAGE, BUCKET W/ LIFTING EYE

568-1567

605-3340 EOU HOUSE SWING COVER, 8T

605-3340

NOTE: Fixed Config with Long Stick, Standard UC &

Steel Track with Pad

PLEASE REFER TO LANE 1 SECTION TO COMPLETE

YOUR ORDER.

LANE 3 ORDER

0P-9003

SERIALIZED TECHNICAL MEDIA KIT

421-8926

SHIPPING/STORAGE PROTECTION

0P-2266

PACKING, LAST MILE PROGRAM

0P-4299

30" .40 cyd HDR Bucket 10.9ft3

47" Tilting Ditch Cleaning Bucket 7.2ft3

Hydraulic Pin Grabber Coupler

B8S Hammer- (includes Moil and Chisel) requires  
mounting bracket, and lines

Thumb, Hydraulic



## UNION FARM EQUIPMENT

1893 Heald Highway  
Union, ME 04862  
+12077850301  
sales@unionfarmequip.com  
unionfarmequipment.com



Powered by Union Farm Equipment

## Quote

### ADDRESS

Richmond, Town of  
Town of Richmond  
ATTN: Jay Jamison  
Publicworks@richmondmaine.co  
m  
Richmond, ME 04357  
207-248-7589

QUOTE # 1000006968

DATE 07/28/2026

### SALES REP

John Randolph

| ITEM                        | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                      | PRICE       |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>SY80U</b>                | New 2026 Sany SY80U zero tail swing, cab excavator with air conditioning and fixed blade, 73 HP, Yanmar 4 cylinder diesel, 202.5 cu.in. displacement, auto-glow preheat, rubber tracks, OSHA-approved ROPS/FOPS cab, suspension seat, cab and boom mounted lights, hydraulic pilot controls with ISO or SAE pattern selection, variable displacement load sensing hydraulic system, 26 gpm auxiliary hydraulics. | 98,990.00T  |
|                             | 14 10.5 max dig depth, 23 11 max digging radius at ground, 36 in. bucket, quick-attach coupler, hydraulic thumb, 16,343 lbs. bucket breakout, 16 x 101 in. front blade, 19,401 lbs. operating weight.                                                                                                                                                                                                            |             |
| <b>High Inertia Mulcher</b> | Mongo quick attach 35" high inertia mulcher. with thumb Saddle                                                                                                                                                                                                                                                                                                                                                   | 14,990.00T  |
| <b>Miscellaneous</b>        | Counter weight                                                                                                                                                                                                                                                                                                                                                                                                   | 2,990.00T   |
| <b>Miscellaneous</b>        | Case Drain kit for Mulcher and Breaker use(installed)                                                                                                                                                                                                                                                                                                                                                            | 990.00T     |
| <b>Miscellaneous</b>        | Gorilla GX590 1500lbs Hammer. Includes hoses ,couplers, Tool bit ,KX080 Style mount, tool kit 1 year warranty.                                                                                                                                                                                                                                                                                                   | 17,500.00T  |
| <b>TGB</b>                  | Quick attach 60" tilting grading bucket. W/Hoses and bolt on edge                                                                                                                                                                                                                                                                                                                                                | 6,590.00T   |
| <b>Miscellaneous</b>        | 2004 Daewoo SL75-V with tilt and dig bucket                                                                                                                                                                                                                                                                                                                                                                      | -20,000.00T |

Unless otherwise noted, all new tractors include a block heater and rear work light. All new tractor loaders include a bucket hook and grill guard. All equipment quotes include setup and training. Additionally, at the first service interval (50 hours), the customer pays for fluids and filters only; Union Farm Equipment will absorb all labor and transportation costs within 50 miles of Union. In most cases, warranty work is performed at the dealership. Transportation is available, please ask for details.

|                 |                     |
|-----------------|---------------------|
| <b>SUBTOTAL</b> | 122,050.00          |
| <b>TAX</b>      | 0.00                |
| <b>TOTAL</b>    | <b>\$122,050.00</b> |



## TOWN OF RICHMOND

26 Gardiner Street  
Richmond, ME 04357

Office: 207-737-4305

Facsimile: 207-737-4306

[www.richmondmaine.com](http://www.richmondmaine.com)

### **MEMORANDUM**

TO Selectboard Members  
FROM Jim Chandler, Town Manager *JNC*  
COPY Terry Phelps, GA Assistant  
DATE September 29, 2026  
REFERENCE: Item 5.2 – Adopt General Assistance Ordinance and Updates

---

#### **Purpose**

Adopt the updated General Assistance Ordinance and Appendices provided by the State of Maine and Maine Municipal Association (recommended Ordinance language) that increases allowable maximums for basic necessities for qualifying applicants.

#### **Background**

The State of Maine Department of Health and Human Services administers the General Assistance program for assisting Maine residents with temporary emergency financial support to meet basic needs.

The State periodically updates the statutory requirements for this program. The Core Ordinance has not changed, but the Appendices for allowable maximum amounts allowed for food, housing, and overall assistance were increased in September 2026.

#### **Analysis & Justification**

The Town of Richmond provides General Assistance to eligible residents per the State Ordinance. It is appropriate for the Town to adopt the Ordinance with updated Appendices A-C, per Maine Statutes M.R.S. Title 26 § 4301-4326.

Full Ordinance available at:

<https://www.maine.gov/dhhs/ofi/programs-services/general-assistance/operating-guidance>.

Appendices A through C are attached for your information.

#### **Recommendation**

The Selectboard adopt State General Assistance Ordinance with updated Appendices A-C.

#### **Recommended Motion:**

*I make a motion that the Town readopt the General Assistance Ordinance, with updated Appendices A-C that increase maximum funds for eligible residents.*

#### **Fiscal Impact**

To be determined upon provision of any assistance.

**Staffing Impact** – None.

**Regional Impacts** – None.

**Legal Review** – No legal counsel required.

## 2026-2027 GA Overall Maximums

### Metropolitan Areas

| Persons in Household                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |       |       |       |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------|-------|
| COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1     | 2     | 3     | 4     | 5*    |
| <b>Bangor HMFA:</b><br>Bangor, Brewer, Eddington, Glenburn, Hampden, Hermon, Holden, Kenduskeag, Milford, Old Town, Orono, Orrington, Penobscot Indian Island Reservation, Veazie                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,368 | 1,444 | 1,825 | 2,346 | 2,467 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |       |       |       |       |
| <b>Cumberland County HMFA:</b> Baldwin, Bridgton, Brunswick, Harpswell, Harrison, Naples, New Gloucester, Pownal, Sebago                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1,390 | 1,537 | 2,016 | 2,618 | 3,342 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |       |       |       |       |
| <b>Lewiston/Auburn MSA:</b><br>Auburn, Durham, Greene, Leeds, Lewiston, Lisbon, Livermore, Livermore Falls, Mechanic Falls, Minot, Poland, Sabattus, Turner, Wales                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,254 | 1,340 | 1,745 | 2,255 | 2,536 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |       |       |       |       |
| <b>Penobscot County HMFA:</b><br>Alton, Argyle UT, Bradford, Bradley, Burlington, Carmel, Carroll plantation, Charleston, Chester, Clifton, Corinna, Corinth, Dexter, Dixmont, Drew plantation, East Central Penobscot UT, East Millinocket, Edinburg, Enfield, Etna, Exeter, Garland, Greenbush, Howland, Hudson, Kingman UT, Lagrange, Lakeville, Lee, Levant, Lincoln, Lowell town, Mattawamkeag, Maxfield, Medway, Millinocket, Mount Chase, Newburgh Newport, North Penobscot UT, Passadumkeag, Patten, Plymouth, Prentiss UT, Seboeis plantation, Springfield, Stacyville, Stetson, Twombly UT, Webster plantation, Whitney UT, Winn, Woodville | 1,080 | 1,167 | 1,531 | 1,979 | 2,211 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |       |       |       |       |
| <b>Portland HMFA:</b><br>Cape Elizabeth, Casco, Chebeague Island, Cumberland, Falmouth, Freeport, Frye Island, Gorham, Gray, Long Island, North Yarmouth, Portland, Raymond, Scarborough, South Portland, Standish, Westbrook, Windham, Yarmouth; Buxton, Hollis, Limington, Old Orchard Beach                                                                                                                                                                                                                                                                                                                                                        | 1,616 | 1,824 | 2,343 | 2,872 | 3,523 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |       |       |       |       |
| <b>Sagadahoc HMFA:</b><br>Arrowsic, Bath, Bowdoin, Bowdoinham, Georgetown, Perkins UT, Phippsburg, Richmond, Topsham, West Bath, Woolwich                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,216 | 1,390 | 1,735 | 2,412 | 2,910 |

## Appendix A

Effective: 10/01/26-09/30/27

| COUNTY                                                                                                                                                                                                                          | 1     | 2     | 3     | 4     | 5*    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------|-------|
| <b>York County HMFA:</b><br>Acton, Alfred, Arundel, Biddeford, Cornish, Dayton, Kennebunk, Kennebunkport, Lebanon, Limerick, Lyman, Newfield, North Berwick, Ogunquit, Parsonsfield, Saco, Sanford, Shapleigh, Waterboro, Wells | 1,409 | 1,553 | 1,888 | 2,528 | 2,817 |
|                                                                                                                                                                                                                                 |       |       |       |       |       |
| <b>York/Kittery/S.Berwick HMFA:</b><br>Berwick, Eliot, Kittery, South Berwick, York                                                                                                                                             | 1,670 | 1,846 | 2,422 | 2,904 | 4,063 |

\*Add \$75 for each additional person.

### Non-Metropolitan Areas

#### Persons in Household

| COUNTY                    | 1     | 2     | 3     | 4     | 5*    |
|---------------------------|-------|-------|-------|-------|-------|
| <b>Aroostook County</b>   | 1,036 | 1,044 | 1,346 | 1,839 | 1,913 |
| <b>Franklin County</b>    | 1,002 | 1,109 | 1,454 | 1,925 | 1,933 |
| <b>Hancock County</b>     | 1,350 | 1,357 | 1,651 | 2,252 | 2,261 |
| <b>Kennebec County</b>    | 1,190 | 1,199 | 1,558 | 2,001 | 2,374 |
| <b>Knox County</b>        | 1,211 | 1,257 | 1,511 | 1,909 | 2,064 |
| <b>Lincoln County</b>     | 1,344 | 1,408 | 1,543 | 2,130 | 2,278 |
| <b>Oxford County</b>      | 982   | 1,088 | 1,425 | 1,981 | 2,389 |
| <b>Piscataquis County</b> | 1,076 | 1,189 | 1,561 | 1,871 | 2,067 |
| <b>Somerset County</b>    | 1,117 | 1,191 | 1,393 | 1,858 | 1,993 |
| <b>Waldo County</b>       | 1,272 | 1,279 | 1,582 | 2,052 | 2,346 |
| <b>Washington County</b>  | 949   | 1,049 | 1,377 | 1,913 | 2,137 |

\*Add \$75 for each additional person.

## Appendix B

Effective: 10/01/26 to 09/30/27

### 2026-2027 Food Maximums

Please Note: The maximum amounts allowed for food are established in accordance with the [U.S.D.A. Thrifty Food Plan](#). As of October 1, 2026, those amounts are:

| Number in Household | Weekly Maximum | Monthly Maximum |
|---------------------|----------------|-----------------|
| 1                   | \$ 71.16       | \$ 306.00       |
| 2                   | \$ 130.70      | \$ 562.00       |
| 3                   | \$ 187.91      | \$ 808.00       |
| 4                   | \$ 237.91      | \$ 1,023.00     |
| 5                   | \$ 283.02      | \$ 1,217.00     |
| 6                   | \$ 340.23      | \$ 1,463.00     |
| 7                   | \$ 375.81      | \$ 1,616.00     |
| 8                   | \$ 428.14      | \$ 1,841.00     |

**Note: For each additional person add \$225 per month.**

## 2026-2027 GA Housing Maximums (Heated & Unheated Rents)

**NOTE: NOT ALL MUNICIPALITIES SHOULD ADOPT THESE SUGGESTED HOUSING MAXIMUMS! ONLY consider adopting the following numbers if these figures are consistent with local rent values. If not, a market survey should be conducted, and the figures altered accordingly. The results of any such survey must be presented to DHHS prior to adoption. **Or, no housing maximums should be adopted and eligibility should be analyzed in terms of the Overall Maximum—Appendix A. (See Instruction Memo for further guidance.)****

### **Non-Metropolitan FMR Areas**

| <b><u>Aroostook County</u></b> |                        |                |                      |                |
|--------------------------------|------------------------|----------------|----------------------|----------------|
| Bedrooms                       | <b><u>Unheated</u></b> |                | <b><u>Heated</u></b> |                |
|                                | <b>Weekly</b>          | <b>Monthly</b> | <b>Weekly</b>        | <b>Monthly</b> |
| 0                              | 199                    | 855            | 234                  | 1,006          |
| 1                              | 199                    | 855            | 235                  | 1,011          |
| 2                              | 246                    | 1,059          | 304                  | 1,306          |
| 3                              | 347                    | 1,492          | 417                  | 1,793          |
| 4                              | 349                    | 1,500          | 433                  | 1,861          |
|                                |                        |                |                      |                |
| <b><u>Franklin County</u></b>  |                        |                |                      |                |
| Bedrooms                       | <b><u>Unheated</u></b> |                | <b><u>Heated</u></b> |                |
|                                | <b>Weekly</b>          | <b>Monthly</b> | <b>Weekly</b>        | <b>Monthly</b> |
| 0                              | 193                    | 828            | 227                  | 976            |
| 1                              | 208                    | 892            | 251                  | 1,079          |
| 2                              | 274                    | 1,177          | 330                  | 1,418          |
| 3                              | 370                    | 1,589          | 438                  | 1,884          |
| 4                              | 370                    | 1,589          | 438                  | 1,884          |
|                                |                        |                |                      |                |
| <b><u>Hancock County</u></b>   |                        |                |                      |                |
| Bedrooms                       | <b><u>Unheated</u></b> |                | <b><u>Heated</u></b> |                |
|                                | <b>Weekly</b>          | <b>Monthly</b> | <b>Weekly</b>        | <b>Monthly</b> |
| 0                              | 278                    | 1,196          | 308                  | 1,323          |
| 1                              | 278                    | 1,196          | 309                  | 1,327          |
| 2                              | 327                    | 1,406          | 376                  | 1,615          |
| 3                              | 455                    | 1,958          | 514                  | 2,211          |
| 4                              | 455                    | 1,958          | 514                  | 2,211          |
|                                |                        |                |                      |                |
| <b><u>Kennebec County</u></b>  |                        |                |                      |                |
| Bedrooms                       | <b><u>Unheated</u></b> |                | <b><u>Heated</u></b> |                |
|                                | <b>Weekly</b>          | <b>Monthly</b> | <b>Weekly</b>        | <b>Monthly</b> |
| 0                              | 241                    | 1,037          | 271                  | 1,164          |
| 1                              | 241                    | 1,307          | 272                  | 1,170          |
| 2                              | 306                    | 1,315          | 354                  | 1,524          |
| 3                              | 397                    | 1,709          | 456                  | 1,961          |
| 4                              | 470                    | 2,021          | 541                  | 2,325          |

**Non-Metropolitan FMR Areas**

| <b><u>Knox County</u></b>        | <b><u>Unheated</u></b> |                | <b><u>Heated</u></b> |                |
|----------------------------------|------------------------|----------------|----------------------|----------------|
| Bedrooms                         | <b>Weekly</b>          | <b>Monthly</b> | <b>Weekly</b>        | <b>Monthly</b> |
| 0                                | 247                    | 1,062          | 277                  | 1,189          |
| 1                                | 248                    | 1,067          | 286                  | 1,230          |
| 2                                | 294                    | 1,265          | 343                  | 1,474          |
| 3                                | 376                    | 1,615          | 434                  | 1,867          |
| 4                                | 397                    | 1,709          | 468                  | 2,013          |
|                                  |                        |                |                      |                |
| <b><u>Lincoln County</u></b>     | <b><u>Unheated</u></b> |                | <b><u>Heated</u></b> |                |
| Bedrooms                         | <b>Weekly</b>          | <b>Monthly</b> | <b>Weekly</b>        | <b>Monthly</b> |
| 0                                | 278                    | 1,195          | 307                  | 1,322          |
| 1                                | 283                    | 1,218          | 321                  | 1,381          |
| 2                                | 302                    | 1,297          | 350                  | 1,506          |
| 3                                | 427                    | 1,836          | 486                  | 2,088          |
| 4                                | 447                    | 1,923          | 518                  | 2,227          |
|                                  |                        |                |                      |                |
| <b><u>Oxford County</u></b>      | <b><u>Unheated</u></b> |                | <b><u>Heated</u></b> |                |
| Bedrooms                         | <b>Weekly</b>          | <b>Monthly</b> | <b>Weekly</b>        | <b>Monthly</b> |
| 0                                | 193                    | 829            | 222                  | 956            |
| 1                                | 208                    | 896            | 246                  | 1,059          |
| 2                                | 275                    | 1,182          | 323                  | 1,391          |
| 3                                | 393                    | 1,689          | 451                  | 1,941          |
| 4                                | 474                    | 2,036          | 544                  | 2,340          |
|                                  |                        |                |                      |                |
| <b><u>Piscataquis County</u></b> | <b><u>Unheated</u></b> |                | <b><u>Heated</u></b> |                |
| Bedrooms                         | <b>Weekly</b>          | <b>Monthly</b> | <b>Weekly</b>        | <b>Monthly</b> |
| 0                                | 208                    | 896            | 244                  | 1,051          |
| 1                                | 229                    | 983            | 270                  | 1,159          |
| 2                                | 301                    | 1,293          | 354                  | 1,521          |
| 3                                | 359                    | 1,544          | 423                  | 1,820          |
| 4                                | 388                    | 1,668          | 466                  | 2,002          |
|                                  |                        |                |                      |                |
| <b><u>Somerset County</u></b>    | <b><u>Unheated</u></b> |                | <b><u>Heated</u></b> |                |
| Bedrooms                         | <b>Weekly</b>          | <b>Monthly</b> | <b>Weekly</b>        | <b>Monthly</b> |
| 0                                | 219                    | 943            | 254                  | 1,091          |
| 1                                | 227                    | 974            | 270                  | 1,161          |
| 2                                | 260                    | 1,116          | 315                  | 1,357          |
| 3                                | 354                    | 1,522          | 422                  | 1,815          |
| 4                                | 370                    | 1,589          | 452                  | 1,944          |

**Non-Metropolitan FMR Areas**

| <b><u>Waldo County</u></b>      | <b><u>Unheated</u></b> |                | <b><u>Heated</u></b> |                |
|---------------------------------|------------------------|----------------|----------------------|----------------|
| Bedrooms                        | <b>Weekly</b>          | <b>Monthly</b> | <b>Weekly</b>        | <b>Monthly</b> |
| 0                               | 260                    | 1,119          | 290                  | 1,246          |
| 1                               | 260                    | 1,119          | 291                  | 1,250          |
| 2                               | 311                    | 1,339          | 360                  | 1,548          |
| 3                               | 409                    | 1,760          | 468                  | 2,012          |
| 4                               | 464                    | 1,993          | 534                  | 2,297          |
|                                 |                        |                |                      |                |
| <b><u>Washington County</u></b> | <b><u>Unheated</u></b> |                | <b><u>Heated</u></b> |                |
| Bedrooms                        | <b>Weekly</b>          | <b>Monthly</b> | <b>Weekly</b>        | <b>Monthly</b> |
| 0                               | 185                    | 795            | 214                  | 922            |
| 1                               | 199                    | 856            | 237                  | 1,019          |
| 2                               | 263                    | 1,132          | 312                  | 1,341          |
| 3                               | 377                    | 1,619          | 435                  | 1,872          |
| 4                               | 414                    | 1,782          | 485                  | 2,086          |

**Metropolitan FMR Areas**

| <b><u>Bangor HMFA</u></b>              | <b><u>Unheated</u></b> |                | <b><u>Heated</u></b> |                |
|----------------------------------------|------------------------|----------------|----------------------|----------------|
| Bedrooms                               | <b>Weekly</b>          | <b>Monthly</b> | <b>Weekly</b>        | <b>Monthly</b> |
| 0                                      | 283                    | 1,219          | 313                  | 1,346          |
| 1                                      | 292                    | 1,255          | 330                  | 1,417          |
| 2                                      | 368                    | 1,583          | 417                  | 1,792          |
| 3                                      | 478                    | 2,054          | 536                  | 2,306          |
| 4                                      | 491                    | 2,113          | 562                  | 2,417          |
|                                        |                        |                |                      |                |
| <b><u>Cumberland Cty.<br/>HMFA</u></b> | <b><u>Unheated</u></b> |                | <b><u>Heated</u></b> |                |
| Bedrooms                               | <b>Weekly</b>          | <b>Monthly</b> | <b>Weekly</b>        | <b>Monthly</b> |
| 0                                      | 289                    | 1,241          | 318                  | 1,368          |
| 1                                      | 313                    | 1,347          | 351                  | 1,510          |
| 2                                      | 412                    | 1,770          | 460                  | 1,979          |
| 3                                      | 540                    | 2,324          | 599                  | 2,576          |
| 4                                      | 695                    | 2,987          | 765                  | 3,291          |
|                                        |                        |                |                      |                |
| <b><u>Lewiston/Auburn MSA</u></b>      | <b><u>Unheated</u></b> |                | <b><u>Heated</u></b> |                |
| Bedrooms                               | <b>Weekly</b>          | <b>Monthly</b> | <b>Weekly</b>        | <b>Monthly</b> |
| 0                                      | 256                    | 1,101          | 286                  | 1,228          |
| 1                                      | 267                    | 1,148          | 305                  | 1,311          |
| 2                                      | 349                    | 1,502          | 398                  | 1,711          |
| 3                                      | 456                    | 1,963          | 515                  | 2,215          |
| 4                                      | 508                    | 2,183          | 578                  | 2,487          |

**Metropolitan FMR Areas**

| <b><u>Penobscot Cty. HMFA</u></b>          | <b><u>Unheated</u></b> |                | <b><u>Heated</u></b> |                |
|--------------------------------------------|------------------------|----------------|----------------------|----------------|
| Bedrooms                                   | <b>Weekly</b>          | <b>Monthly</b> | <b>Weekly</b>        | <b>Monthly</b> |
| 0                                          | 216                    | 931            | 246                  | 1,058          |
| 1                                          | 227                    | 978            | 265                  | 1,140          |
| 2                                          | 300                    | 1,289          | 348                  | 1,498          |
| 3                                          | 392                    | 1,687          | 451                  | 1,939          |
| 4                                          | 432                    | 1,857          | 503                  | 2,161          |
|                                            |                        |                |                      |                |
| <b><u>Portland HMFA</u></b>                | <b><u>Unheated</u></b> |                | <b><u>Heated</u></b> |                |
| Bedrooms                                   | <b>Weekly</b>          | <b>Monthly</b> | <b>Weekly</b>        | <b>Monthly</b> |
| 0                                          | 341                    | 1,467          | 371                  | 1,594          |
| 1                                          | 380                    | 1,634          | 418                  | 1,797          |
| 2                                          | 488                    | 2,097          | 536                  | 2,306          |
| 3                                          | 599                    | 2,578          | 658                  | 2,830          |
| 4                                          | 737                    | 3,168          | 807                  | 3,472          |
|                                            |                        |                |                      |                |
| <b><u>Sagadahoc Cty. HMFA</u></b>          | <b><u>Unheated</u></b> |                | <b><u>Heated</u></b> |                |
| Bedrooms                                   | <b>Weekly</b>          | <b>Monthly</b> | <b>Weekly</b>        | <b>Monthly</b> |
| 0                                          | 248                    | 1,067          | 278                  | 1,194          |
| 1                                          | 279                    | 1,200          | 317                  | 1,363          |
| 2                                          | 346                    | 1,489          | 395                  | 1,698          |
| 3                                          | 492                    | 2,118          | 551                  | 2,370          |
| 4                                          | 594                    | 2,555          | 665                  | 2,859          |
|                                            |                        |                |                      |                |
| <b><u>York Cty. HMFA</u></b>               | <b><u>Unheated</u></b> |                | <b><u>Heated</u></b> |                |
| Bedrooms                                   | <b>Weekly</b>          | <b>Monthly</b> | <b>Weekly</b>        | <b>Monthly</b> |
| 0                                          | 293                    | 1,260          | 323                  | 1,387          |
| 1                                          | 317                    | 1,363          | 355                  | 1,526          |
| 2                                          | 382                    | 1,642          | 430                  | 1,851          |
| 3                                          | 519                    | 2,234          | 578                  | 2,486          |
| 4                                          | 573                    | 2,462          | 643                  | 2,766          |
|                                            |                        |                |                      |                |
| <b><u>York/Kittery/S. Berwick HMFA</u></b> | <b><u>Unheated</u></b> |                | <b><u>Heated</u></b> |                |
| Bedrooms                                   | <b>Weekly</b>          | <b>Monthly</b> | <b>Weekly</b>        | <b>Monthly</b> |
| 0                                          | 354                    | 1,521          | 383                  | 1,648          |
| 1                                          | 385                    | 1,656          | 423                  | 1,819          |
| 2                                          | 506                    | 2,176          | 555                  | 2,385          |
| 3                                          | 607                    | 2,610          | 666                  | 2,862          |
| 4                                          | 862                    | 3,780          | 933                  | 4,012          |



## TOWN OF RICHMOND

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### TOWN MANAGER REPORT

TO Selectboard Members  
FROM Jim Chandler, Town Manager *JNC*  
DATE September 29, 2026  
REFERENCE Item 6.2 – Manager's Report

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#### Project & Facility Updates

- **Beedle & New Roads**

- As reported, work by Manzer's Landscape and subcontractor Spencer Paving is completed
  - Project was awarded for \$1,429,200, based on unit quantities estimated by Town Engineer, Rob Prue, Sebago Technics (formerly Pine Tree Engineering)
  - Project included two change orders for swapping of New Road ditching for New Road reclamation; and MDOT allowed asphalt escalation due to the ongoing war in the Middle East negatively impacting oil prices
  - Net increase of changes and escalation was \$79,174.77
  - Final Manzer's Contract price was \$1,508,374.77
  - Sebago Technics Project Management costs were \$3,266.03
  - Town's Total Contracted Cost for Phases 2-4 = \$1,511,440.80
  - This was funded by PW Projects Reserve, Undesignated Fund Balance, FY26 TIF Carryover and anticipated FY27 TIF Revenues
- PW will complete the ditching in October/November once the asphalt has cured, and temperatures are cooler to prevent damage the new asphalt

- **Town Office**

- Town Office exterior siding is rotting in numerous places, trim boards are falling off, and paint is peeling in several areas
- Quotes were solicited by CEO/Facilities Manager
- One quote was obtained from Carver Carpentry for \$9,380 (\$7,380 + \$2,000 Contingency)
- Work authorized to proceed for completion ahead of winter weather

- **New Mills Dam**

- Maintenance work being performed
- Pleasant Pond elevation dropping by 3+ feet to accommodate work
- Town received copies of a Petition filed by Upstream and their environmental law firm proposing the State Department of Marine Resources and Department of Inland Fisheries and Wildlife require the installation of fish ladders to allow fish from the Kennebec River to travel into Pleasant Pond and northwest to Cobbosseecontee, Annabessacook, Maranacook, and Torsey Lakes
- Consulted with MMA Legal regarding protocols and procedures
- Advised Ben McCall, DrummondWoodsum, of the potential need for future counsel
- Attended several meetings with New Mills Dam representative Jack Daniel
- Attended the Cobbossee Watershed District meeting in Monmouth on 9/22
- Attended meetings with Gardiner City Manager and Litchfield Town Manager
- No Selectboard action required at this time
- Recommend an Executive Session for legal matters for the 10/13 Selectboard Agenda

- **Recycling & Transfer Station**
  - PW fabricated New Gate on Exit driveway, and painted both, new sign/boulder layout
  - Peter York of Brunswick Road has started work as new Attendant
- **Richmond Schools**
  - Meeting with Marcia Buker Elementary and Central Office staff to support their grant application for Land & Water Conservation Fund support for a new playground behind the school
  - PW will be assisting with moving the Soccer Field Scoreboard
  - PW will replace the basketball hoops outside the Middle School entrance
  - PW will re-install the granite memorial signage in front of the athletic fields
- **Stormwater Basins & Culverts**
  - PW has installed three new private culverts and four road culverts in past two months

#### Activities & Events

- **Trunk or Treat Planning**
  - Planning and Logistics nearly completed for Saturday, October 31<sup>st</sup> 5:30 – 8:30 pm
  - Moving the “Trunks” from Waterfront to Health Center parking lot
  - Parade route shortened – Main Street from Library to Pleasant Street
  - No need to close Front Street, so fewer detours and generally safer environment for kids and families
- **High School Homecoming Weekend**
  - Recreation Staff moved soccer goals to HS and held Rec League games ahead of the Girls and Boys Varsity and JV games
  - Fire Department was prepared to support bonfire; however, wind and threat of rain postponed the evening activities

#### Administration, Finance & Staffing

- **Town Office Staff Training**
  - Maine State Inland Fisheries and Wildlife provided training for Richmond, Bowdoinham, and other neighboring towns – hosted by Richmond
  - Training in the State's new Canine “Pet” registration software
  - Training on Bureau of Motor Vehicle Reporting, to correct errors occurring during the past several years
- **Maine Municipal Association – Risk Management Services**
  - Continue to work with MMA to get staff caught up on missing training courses required to maintain the Town's Tier 1 status
- **Auditor RFP Status**
  - At the request of a proposing firm, extended the deadline to October 1<sup>st</sup>
  - One Proposal received
  - One expected by October 1<sup>st</sup>
  - Schools and Town staff will review proposals beginning the week of October 5<sup>th</sup>
- **Library Director Recruitment**
  - Conducted four First-Round interviews
  - Two more scheduled for Week of 9/28
  - Second Round Interviews will be held the week of 10/5
- **Fire Chief Recruitment**
  - Four First Round Interviews set for Thursday
  - Two more tentatively scheduled for week of 10/5
- **MidCoast COG Board Activities**